



# INSTITUTE OF COST AND MANAGEMENT ACCOUNTANTS OF PAKISTAN



## APPLICATION FOR ADMISSION AS FELLOW MEMBER

### FOR FELLOWSHIP

ACMA No. \_\_\_\_\_

Elected on \_\_\_\_\_

The Secretary,  
Institute of Cost and Management  
Accountants of Pakistan  
Karachi.

I hereby apply for admission as Fellow Member of the Institute of Cost and Management Accountants of Pakistan.

Undertake to observe the provisions of the Cost and Management Accountants Act, 1966 and the Regulations made thereunder for the time being in force or which may thereafter from time to time be made.

Name in full (Block Letters) \_\_\_\_\_

Father's Name (Block Letters) \_\_\_\_\_

Residential Address: _____
_____
_____
Phone No _____
Fax No. _____
E-Mail. _____

Official Address: _____
_____
_____
Phone No. _____
Fax No. _____
E-Mail. _____

Mailing Address: Please (Tick )  Residential  Office

Date of Birth and Age (at date of signing) \_\_\_\_\_ Domicile \_\_\_\_\_

Nationality \_\_\_\_\_ N.I.C. No. \_\_\_\_\_

Names and addresses of three Fellow Members, to whom recommendation may be made.

S. No.	Name & Membership No.	Designation	Address
1.			
2.			
3.			

Particulars of General Education  
(Starts from Matric / O Level)

Passing Year	Exam Passed	Institute / College	Grade/ Division

Computer Knowledge

Courses Attended	From	To	Institution / Company	Remarks

Level of proficiency in its application

---



---



---



---



---



---

**Experience**

Please start from the latest job, Job description should be given on separate sheet attached. Use a new page for each designation/Job.

Period		No. of Months	Position Held	Organization	Business Sector	No. of Employees			Sheet No.
From	To					1	2	3	

1. Within organization 2. Accounting only 3. Reporting to the applicant



Meeting Date: \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decision:

\_\_\_\_\_  
**MEMBER-EXECUTIVE COMMITTEE**

\_\_\_\_\_  
**PRESIDENT**

If case has been deferred previously and re-submitted

Meeting Date: \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decision:

\_\_\_\_\_  
**MEMBER-EXECUTIVE COMMITTEE**

\_\_\_\_\_  
**PRESIDENT**

**FOR OFFICE USE ONLY**

	<u>Receipt No.</u>	<u>Date</u>	<u>Amount</u>
Admission Fee	_____	_____	_____
Annual Subscription	_____	_____	_____
Difference of annual subscription	_____	_____	_____

Membership No. \_\_\_\_\_

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
**MEMBERS' SECTION**