



Estd. 1951

Centre _____

INSTITUTE OF COST AND MANAGEMENT ACCOUNTANTS OF PAKISTAN APPLICATION FOR EXEMPTION (TO BE FILLED IN- BY THE STUDENT) SPRING (Summer) / FALL (Winter) 201_____ EXAMINATION

Registration #:

--	--	--	--	--	--	--	--	--	--

Name in Block Letters (As Per Matriculation Certificate) _____ Father's Name in Block Letters (As Per Matriculation Certificate) _____

Date of Birth _____ Academic Qualification _____ Address _____ Phone # (Off) _____ (Res) _____ (Cell) _____

I hereby apply for exemption(s) from the Institute's examination in the subject(s) listed below for Spring (Summer) / Fall (Winter) 201_____ session:

Sr.#	Exemption(s) Claimed			Basis of Exemption(s) (Subjects)	Marks Obtained	Aggregate		Qualification (Degree)	University / Institute Studied	Exemption Fee (Rupees)
	Stage	Subject	Tick			Marks	%			
1	Stage - 1	Fundamentals of Financial Accounting								5,300
2		Business Economics								4,400
3		Business Laws								4,400
4		Business English								4,400
5	Stage - 2	Fundamentals of Cost and Management Accounting								5,300
6		Management and Marketing								4,400
7		Business Mathematics & Statistics								4,400
8		Introduction to Information Technology								4,400
9	Stage - 3	Financial Accounting								6,100
10		Presentation & Communication Skills								5,300
		TOTAL SUBJECTS EXEMPTED								

Remarks _____ Exemption Fee Rs. _____ Paid Vide Receipt No. _____ Dated _____

STUDENT'S SIGNATURE _____

CHECKED BY _____

SIGNATURE & SEAL OF CENTRE INCHARGE / DY. DIRECTOR / DIRECTOR _____

- Note: 1- All documents in respect of exemption(s) claimed should be attested by the concerned Centre Incharge / Dy. Director / Director and should be attached along with the copy of payment receipt.
2- Deadline for acceptance of exemption application is 15th February for Spring (Summer) and 15th August for Fall (Winter) session. No application will be processed after due dates.

FOR USE OF EXAMINATION DEPARTMENT

Documents in Order(YES / NO). _____ Exemption Granted for Sr.# _____ Date: _____ Session: _____	CHECKED BY _____ DIRECTOR / DY. DIRECTOR _____
--	---