

# INSTITUTE OF COST AND MANAGEMENT ACCOUNTANTS OF PAKISTAN

ST-18/C, Block-6, ICMAP Avenue, Gulshan-e-Iqbal, P.O. Box 17642, Phone #99243900, Fax #99243342, e-mail: [exam@icmap.com.pk](mailto:exam@icmap.com.pk), web-site: [www.icmap.com.pk](http://www.icmap.com.pk)

## ADDITIONAL APPLICATION FORM FOR 19<sup>TH</sup> COMPREHENSIVE EXAMINATION



ONLY FOR STUDENTS WHO COMPLETED UPTO STAGE-6 IN  
**WINTER (NOVEMBER) 2011 EXAMINATIONS**

Branch \_\_\_\_\_  
Serial # \_\_\_\_\_

TO BE FILLED IN BY THE CANDIDATE IN BLOCK LETTERS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|--|--|--|
| <b>REGISTRATION #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |  |  |  |  |  |  |
| <b>Completed upto Stage-6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Session</b> |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Roll #</b>  |  |  |  |  |  |  |
| <b>EXAMINATION CENTRE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |  |  |  |  |  |
| <b>NAME</b> (As per Matriculation Certificate):<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |  |  |  |  |  |  |
| <b>FATHER'S NAME</b> (As per Matriculation Certificate):<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |  |  |  |  |  |
| <b>MAILING ADDRESS:</b><br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |  |  |  |  |  |  |
| <b>CITY:</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |  |  |  |  |  |  |
| <b>E-MAIL:</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |  |  |  |  |  |  |
| <b>PHONE #:</b> (RES)<br>_____<br>(OFF)<br>_____<br>(CELL)<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |  |  |  |  |  |  |
| <b>NOTES / INSTRUCTIONS:</b><br>1. Application containing incorrect information or without photographs will not be accepted.<br>2. Last date of acceptance of examination application along with prescribed fee is January 2 to 10, 2012 and 100% late fee will be charged from January 11 to 14, 2012 (Only for the students who have been declared passed up to Stage-6 under 2005 Syllabus).<br>3. Attach photocopy of Grade Sheet of last examination passed.<br>4. Examination Fee :Rs. 2,900/- (Pakistan). |                |  |  |  |  |  |  |

Candidate's  
Recent Photograph  
(Passport Size)

NOT OLDER THAN SIX (6) MONTHS

Write Name & Registration  
# on the back of  
photograph.

Candidate's  
Recent Photograph  
(Passport Size)

NOT OLDER THAN SIX (6) MONTHS

Write Name & Registration  
# on the back of  
photograph.

### VERIFICATION BY ACCOUNTS DEPARTMENT

(To be filled in by the candidate)

- Examination Fee \_\_\_\_\_  
Paid vide receipt # \_\_\_\_\_ Dated \_\_\_\_\_
- Annual Subscription Fee: Dues, if any \_\_\_\_\_  
Current year (\_\_\_\_\_) Amount \_\_\_\_\_  
Paid vide receipt # \_\_\_\_\_ Dated \_\_\_\_\_

VERIFIED BY \_\_\_\_\_

FOR THE USE OF EXAMINATION DEPARTMENT ONLY

\_\_\_\_\_  
Candidate's Sign & Date

\_\_\_\_\_  
Receiver's Signature

### **ACKNOWLEDGEMENT**

(To be filled in by the candidate)

Sr. No. \_\_\_\_\_

Registration # \_\_\_\_\_ Name \_\_\_\_\_ Examination Centre \_\_\_\_\_

Amount \_\_\_\_\_ Receipt # \_\_\_\_\_ Receipt Date \_\_\_\_\_ Submitting Date \_\_\_\_\_

Receiver's Signature \_\_\_\_\_

**Note:** Comprehensive Examination is held at the centers where at least five candidates are enrolled to sit for the exam.